

FIKR-e-RAZA

A Voice of Ah-lu-Sunnah Wal Jama'ah

This is issued monthly by The FIKR-E-RAZA Organization in Cairo, Egypt



In this issue

- ❶ **Penalty for disrespecting Rasoolullah Sallallahu Alaihi Wasallam**
- ❷ **Bringing the dead back to life (part-1)**
- ❸ **Muzahid-e-Millat Maulana Muhammad Habeebur Rahman**
(May ALLAH mercy upon him)

Urs e Muzahid-e-Millat

**will be celebrated on 30th and 31st March' 2012
in Orissa,India.**

**Mubarak to All Sunni's from The Fikr e Raza
Organization, Cairo, Egypt**

www.fikreraza.org



PENALTY FOR DISRESPECTING RASOOLULLAH

Sallallahu Alaihi Wasallam



NEWSLETTER TEAM

MOHAMMMAD

IMAMUDDIN QADRI

AZHARI

SHAH ALAM AZHARI

ISHARIFUL HASAN KHAN

AZHARI

MOZAFEARUDDIN

AZHARI

MUHAMMAD ALAM

AZHARI

FIKR-E-RAZA

Organisation

*A Voice of Ah-lu-Sunnah
Wal J ma'ah
Cairo, Egypt*

To subscribe please
send us a mail with
your preferred contact
information:

fikreraza2011@gmail.com

imam@fikreraza.org

[Www.fikreraza.org](http://www.fikreraza.org)

Many people today do not realize the seriousness of showing disrespect or even uttering words of disrespect towards Rasoolullah (Sallallahu Alaihi Wasallam). Some people even invite such wicked people into their homes, sit with them and eat with them, not thinking for a moment that these are the enemies of Allah and His Beloved Rasool (Sallallahu Alaihi Wasallam) and that he who is an enemy of the beloved most definitely is our enemy. Insha Allah hereunder we will learn from the Holy Qur'an, about the penalty for such people who show disrespect towards our Beloved Rasool (Sallallahu Alaihi Wasallam) and how Allah Ta'ala has dealt with them.

When the blessed verse, "And O Beloved! Warn your nearest kinsmen [Surah 26, Verse 214]" was revealed, Rasoolullah (Sallallahu Alaihi Wasallam) went upon the Hill of Saffa and called all his kinsmen to gather there and preached to them about the Oneness of Allah Ta'ala and Prophethood. On hearing this, Abu Lahab became infuriated and said, "May you perish! Did you assemble us here for this purpose?" In reply to this wretch, Allah Ta'ala revealed, "Perished be the two hands of Abu Lahab (the father of flames) and he is already perished." [Surah 111, Verse 1]

The Holy Qur'an has described the punishment of all sinners but the severest punishment is for the one who slanders the dignity of Rasoolullah (Sallallahu Alaihi Wasallam). Regarding these wretches, the Holy Qur'an has sometimes said 'Zaneem' (despised) while at other places has used the word 'Abtar' (cut off from every good).

Sometimes Allah Ta'ala says, "Perished be the two hands" and at other places He says, "Allah will never forgive them. Undoubtedly, Allah guides not the disobedient [Surah 63, Verse 6]." Such severe punishment has not been mentioned for any transgressor. [Tafseer Noorul Irfaan]

Eventually Abu Lahab was infected with a sickness known in Arabic as Adsa. The people of Arabia would regard it as an infectious disease and would thereby safeguard themselves from it.

For this reason the dead body of this reprobate remained untouched and due to the bursting of his stomach, a terrible odour emanated from it. As a result, the dead body was thrown away by hiring manual labourers. [Tafseer Baidawi]

The wife of Abu Lahab was Auraar and her appellation was Umm Jameela. She would carry a bundle of thorns from the jungle on her head and place them in the path of Rasoolullah (Sallallahu Alaihi Wasallam), so that they could prick his mubarak feet and cause pain and hardship to the Beloved Rasool (Sallallahu Alaihi Wasallam). Her enmity was so severe that in spite of being wealthy, she did not solicit the help of her servants but used to go to the jungle herself and carry the thorns on her head. This tells us that this too was a worldly punishment for this wicked lady because any head in which there is enmity and disrespect for Rasoolullah

(Sallallahu Alaihi Wasallam) will have thorns on it in this world as well as the Hereafter. Regarding her, Allah Ta'ala revealed, "And his wife too, carrier of firewood. Around her neck shall be a rope of twisted fibre." [Surah 111, Verses 4-5]

Once, on a very hot day, while she was carrying this bundle she sat on a rock to rest. By the order of Allah Ta'ala an angel pulled her bundle down, as a result of which the bundle fell backwards and caused strangulation and her death in a disgraceful manner. This is the penalty and outcome of those who show disrespect and enmity towards Rasoolullah (Sallallahu Alaihi Wasallam).

FIKR E RAZA

Once, the non-Muslim, Waleed ibn Mugheerah called Rasoolullah (Sallallahu Alaihi Wasallam) mad.

This brought sorrow into the heart of Rasoolullah (Sallallahu Alaihi Wasallam) and incited Divine anger. As a result, Surah Qalam was revealed to Rasoolullah (Sallallahu Alaihi Wasallam) for his consolation and his excellences were mentioned as follows, "By the pen and by that which they write. By the grace of your Lord you are not mad. And certainly, for you there is an endless reward. And undoubtedly, you possess excellent manners." [Surah 68, Verses 1-4]

Thereafter the insolent Waleed became the target of Divine retribution and Allah Ta'ala then revealed ten faults of his, as stated in the Holy Qur'an, "But do not yield to any mean, swearer, backbiter, going around with slander, forbiddener of good, transgressor, sinful, ignoble, cruel and besides all that of doubtful birth." [Surah 68, Verses 10-13] This tells us that although Allah Ta'ala is no doubt the Concealer of faults, but for those who try to find faults in His Beloved Rasool (Sallallahu Alaihi Wasallam), Allah Ta'ala will publicly unmask their faults.

On the revelation of this, Waleed came to his mother and said, "From the ten faults Muhammad (Sallallahu Alaihi Wasallam) has attributed to me, I accept nine of them because I know I possess these defects. But tell me, am I of legitimate or illegitimate birth? Tell me the truth or I'll slay your head!" The mother replied, "Yes you are illegitimate. Your father was very wealthy but impotent. I feared that after his death others would take his wealth, so I called a certain shepherd and you are the result of him and I." [Tafseer Noorul Irfaan]

Another point to note here is that Waleed ibn Mugheerah would tell his family members that if they would accept Islam he would deprive them from his wealth. From this we learn that

stopping people from good deeds is the peculiar habit of Waleed ibn Mugheerah. Even today we find people who will not stop others from gambling, going to the cinema, drinking alcohol etc.

yet they will stop people from attending the gatherings of the remembrance of Rasoolullah (Sallallahu Alaihi Wasallam) and the beloved servants of Allah.

Furthermore, in the same way that Waleed ibn Mugheerah said that Rasoolullah (Sallallahu Alaihi Wasallam) was mad, so-called Muslims in this era say that the knowledge of Rasoolullah (Sallallahu Alaihi Wasallam) is equivalent to the madmen and animals (Ma'azallah!). [Hifzul Imaan] From this we can see whose footsteps they are following and what their outcome will be!

Allah Ta'ala further states, "We shall soon brand upon his swine like snout." [Surah 68, Verse 16]

On the Day of Judgment Waleed's face will change to that of a swine on which there will be a specific mark. All the people of Judgment Day will recognize him through this, that this is the face of the abuser of the Beloved of Allah Ta'ala. [Tafseer Noorul Irfaan] Waleed's face was deformed even in this world and whatever he will have to endure in the Hereafter will definitely be severe and harsh. [Tafseer Jalaalain]

We learn from the above incidents that replying to those who slander and disrespect Rasoolullah (Sallallahu Alaihi Wasallam) is the practice of Allah Ta'ala Himself. We also learn that those who show enmity and disrespect towards Rasoolullah (Sallallahu Alaihi Wasallam) will not find peace

in this world, nor in the grave and neither in the Hereafter; and they will be disgraced and punished in both worlds.

BRINGING THE DEAD BACK TO LIFE

Allah Ta'ala has Power over all things and He can bring the dead back to life as and when He wishes. He has used such incidents for our guidance and has mentioned them in the Holy Qur'an as a sign for the people. Hereunder we will discuss two such incidents as mentioned in the Glorious Qur'an.

When the disobedience of the Bani Isra'eel reached its peak, Allah Ta'ala placed the tyrant king Bakht Nasr, as the ruler over the land, who wasted no time in slaying the Bani Isra'eel (and even ruining Baitul-Muqaddas). The Prophet Hazrat Uzair (Alaihis Salaam) later arrived in the city, and when he saw the place deserted, its buildings obliterated and its pillars demolished, he could say nothing in his surprise but wonder how Allah Ta'ala will bring this city back to life again.

Regarding this Allah Ta'ala mentions in the Holy Qur'an, "Or like him who passed by a town and it was laid down fallen upon its roofs. Spoke he, "How shall Allah give life to it after its death."” [Surah 2, Verse 259]

At the time, he was travelling on a donkey and had a bowl of fruit juice in his possession. He then proceeded to a tree, tied his animal to it and fell asleep, at which time Allah Ta'ala seized his soul and also took the life of his donkey. Seventy years later, a king of Persia became the ruler over the land and brought his army to the area. This helped in drawing people a second time to the city & its surroundings and allowed it to become populated once again (even by the little of the Bani Isra'eel that remained).

Allah Ta'ala kept the eyes of Hazrat Uzair (Alaihis Salaam) closed throughout all of this, and only a hundred years after his demise did Almighty Allah return the Prophet's soul to his body; first to his eyes and then to the rest of him. Hazrat Uzair (Alaihis Salaam) even awoke and gazed as he slowly became animate again!

Allah Ta'ala then asked him, "Uzair, how long have you been here?" Seeing that it was the evening and knowing that he had gone to sleep in the morning, the Prophet (Alaihis Salaam) replied,

"Not more than a day." Allah Ta'ala then said, "No, you've been asleep for a hundred years. Look at your animal and provisions." The Prophet did so and saw that although his juice was still the same, his donkey had by now completely decayed and its bones were all over the place.

Before his eyes, the power of Allah Ta'ala then brought the donkey back to life by first gathering all of its bones together to form a skeleton, then growing out of them its meat and skin, and thereafter bringing its hair out. The animal was lastly given back its soul, and it then began to bray as normal again!

Witnessing the Power of Allah Ta'ala, Hazrat Uzair (Alaihis Salaam) proclaimed, "I know very well that Allah is Powerful over everything [Surah 2, Verse 259]," and he then made his way back home (recognizing no one as he passed) as he was still only 40 years old! When he reached the door of his house, a blind, disabled servant, who had seen Hazrat Uzair (Alaihis Salaam) before, opened it and was asked by the Prophet, "Is this the house of Uzair?" The woman replied, "Yes, but Uzair (Alaihis Salaam) has been gone for a hundred years." She then burst into tears, at which point the Prophet said, "Allah Ta'ala held me for a hundred years and then brought me back to life!" She then said, "Uzair (Alaihis Salaam) was a person whose Duas were always accepted. If you are who you say you are, make Dua for my sight to return so that I may see you." So, Hazrat Uzair (Alaihis Salaam) replied, "Stand, by the command of Allah," and he then held the woman's hand. As she awoke, her foot returned to its normal state, and she was also able to see again! After looking at Hazrat Uzair (Alaihis Salaam) she said, "I know now that you are truly Uzair (Alaihis Salaam)." Hazrat Uzair (Alaihis Salaam) then entered his home and saw his son (who was now 118 years of age) sitting with his grandson.

To get Daily Free Islamic Messages Form Authentic Source of Islam Just send one MSG from Indian Mobile: JOIN fikreraza Send to 09219592195

The woman said to them, “Hazrat Uzair (Alaihis Salaam) has come back to us!” This made everyone in the house jump to their feet. She also said, “See, he has even brought my eyesight back!” The son of Hazrat Uzair (Alaihis Salaam) then approached his father and said, “My father had a mole between his shoulders.” Hearing this, Hazrat Uzair (Alaihis Salaam) opened his shirt and showed him the sign he was looking for. [Tafseer Khazaainul Irfaan] Hazrat Ibrahim (Alaihis Salaam) was once walking along the coast when he saw a corpse being eaten by fish, birds and predators and wanted to see how such a person would be brought back to life again. For this reason, he raised his hands in Dua and said, “O Allah! I don’t doubt that You will bring the dead back to life, but I want to see how someone whose body parts are scattered all over the earth will be reconstructed.”

Allah Ta’ala replied, “O Khaleel, take four birds, familiarize yourself with them so that you may recognize them later on, cook them and then place each portion on a separate mountain-top before calling out to them. In doing so, you’ll see how I bring them back to life.” So, Hazrat Ibrahim (Alaihis Salaam) gathered four birds, all clearly distinguishable from one another (a crow, a chicken, a pigeon and a peacock), slaughtered them, cut each into individual pieces and roasted them all. He then placed single pieces on separate mountain-tops (except their heads, which he kept with himself) before finally calling out to them, saying, “Come!” As soon as this order was given, the Prophet saw the fragments gathering together before his very eyes to form each respective bird! When the bodies had everything but their heads, they then ran towards Hazrat Ibrahim (Alaihis Salaam), regained what they were looking for, and flew away after becoming completely whole and alive once

again! Regarding this incident Allah Ta’ala states in the Holy Qur’an, “And when Ibrahim submitted, “O my Lord, show me how You shall give life to the dead.” Said He, “Do you not believe.” Submitted he, “Why not, but I like that my heart may be at rest.” Said He, “Then taking four birds, make them familiar to you, then put a part of each of them on each hill, thereafter call them they will come to you running with their feet. And know that Allah is Mighty, Wise.” [Surah 2, Verse 260]

We learn from these incidents that the Power of Allah Ta’ala is such that He will reconstruct every individual to stand on the plains of Qiyaamah even if pieces of their bodies were spread over the entire earth. Indeed, no one will be exempt from that Day. We also learn that the dead hear us. If not, Allah Ta’ala would not have ordered Hazrat Ibrahim (Alaihis Salaam) to call out to them. If such is the hearing ability of dead animals, what can then be said about the hearing ability of the Prophets and Friends of Allah! We also learn that although Allah Ta’ala is Himself able to give life to the dead, He carries out His work through the commands of those whom He chooses.

Lastly, we learn from this that the bodies of the Prophets do not decompose. If they did, the body of Hazrat Uzair (Alaihis Salaam) would have decayed just like his donkey’s.

May Allah Ta’ala grant us the Taufeeq to seek knowledge of the Holy Qur’an and to understand the Signs of Allah, Ameen.

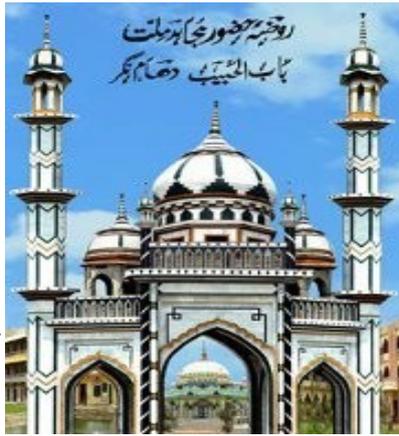


Muzahid-e-Millat

Maulana Muhammad Habeebur Rahman

Maulana Shah Muhammad Habeebur Rahman, He was born during Subah Sadiq on a Saturday, the 8th of Muharram 1322 A.H. in Dhamnagar, India. Hadrat Maulana Shah Abdul Mana'an (radi Allahu anhu) gave him the name Habeebur Rahmaan. He is a direct descendant of Hadrat Sayyiduna Abbas (radi Allahu anhu), the uncle of the Holy Prophet Muhammad (sallal laahu alaihi wasallam). His family had initially enrolled him at an English school, even though he had no enthusiasm for this. Hadrat was nine years old when his father passed away. He thus divorced himself from secular education and commenced Islamic studies. He attained his early education at home. He later enrolled at Madrasa Subhania in Ilahabad, and later in Jamia Mueenia in Ajmer, where he attained knowledge under the distinguished tutorship of teachers like Maulana Naemudeen Muradabaadi (radi Allahu anhu), who was the Khalifa of Ala Hadrat (radi Allahu anhu) and the commentator of the Holy Quran Kanzul Imaan translated by Ala Hadrat (radi Allahu anhu).

After graduating he taught for some time at Jamia Naemia Muradabad, which was the Madrasa of Maulana Naemudeen Muradabaadi (radi Allahu anhu). He was later appointed as the Principal of Madrasa Subhania in 1934, where he taught Hadith, Tafseer and various other subjects. He was particularly well-versed in the field of logistics and philosophy. He was an Allah fearing and pious personality. He kept fast from the age of nine, and was very kind and gentle. He always cared for the down-



trodden and the destitute. He used to travel throughout India spreading the teachings of the Maslak-e-Ahle Sunnat in a very humble and beautiful way giving Muslims advice on the issues of Aqaaid and Deen, which was his most liked action. He founded a string of Institutes and Organizations throughout India. He was blessed with deep political and social knowledge.

He gained blessings from great scholars like Ashrafi Mian, Qutbe Madinah and his Spiritual Master, Sheikh Hujjatul Islam, Maulana Haamid Raza Quadri (radi Allahu anhu). He was blessed with journeying for Hajj on various occasions. His first Hajj was in 1341A.H., second in 1955, third in 1959, fourth in 1973, and lastly in 1974. In 1979, he was arrested by the Saudis and deprived of Hajj for not praying Salaah behind them. He was also blessed with the Ziyarah of Baghdad Shareef twice. He passed away at 5.45 p.m. on a Friday, the 6th of Jamadi-ul-Awwal 1401 A.H. (13th March 1981) in Bombay. His Mazaar Shareef is in Orissa, India.

The names of a few of his famous Khulafa(radi Allahu anhum) are as follows:

Hadrat Maulana Zahoor Hussaam
Hadrat Maulana Abdul Waheed
Oriswi

Hadrat Maulana Abdur Rab Muradabadi
Hadrat Maulana Naemullah Khan
Hadrat Maulana Sayyid Abbas Alawi Makki
Hadrat Maulana Mushtaq Ahmed Nizami
(author of Khoon ki Asoo)